

**STATUS REPORT FOR DISCIPLINE NORDIC MEETING 2015**

**DISCIPLINE:**

**FMN:**

|  |
| --- |
| **Number of National event(s):** |
|  |
| **Number of FIM Europe event(s):** |
|  |
| **Number of FIM event(s):** |
|  |
| **Number of licenses riders:** |
|  |
| **Number of National competitors EC:** |
|  |
| **Number of National competitors World:** |

|  |
| --- |
| **Does you discipline:** |
|  |
| Increase: |
|  |
| Decrease: |
|  |
| Stable: |

|  |
| --- |
| **Miscellaneous:** |
|  |

**Name:**